



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	JIJAMATA ENGLISH MEDI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	SANGAMNER BUDRUK, TAL - SANGAMNER, DIST -
5	PRINCIPAL NAME*	Mr. Sandeep Mansukhrao I
6	PRINCIPAL QUALIFICATION*	B.A.B.Ed
7	SCHOOL EMAIL ID*	jijamataschool426@gmail.c
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7709096542

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON
	Website Policy Directory 2	CBSE Directory 1 DOCUMENTS ON

CBSE

		YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/affili
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://jijamata school.com/wp -
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jijamata school.com/wp -
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://jijamata school.com/wp -
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://jijamata school.com/wp -
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://jijamata school.com/wp -
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://jijamata school.com/wp -
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jijamata school.com/wp -

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE

[Website Policy](#)
[CBSE Directory 1](#)
[CBSE](#)
[Directory 2](#)

NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://jijamataschool.com/wp-content/uploads/2025/0/...
2	ANNUAL ACADEMIC CALENDER*	https://jijamataschool.com/wp-content/uploads/2025/0/...
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://jijamataschool.com/wp-content/uploads/2025/0/...
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://jijamataschool.com/wp-content/uploads/2025/0/...
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jijamataschool.com/mandatory-public-disclosure/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mr. Sandeep Mansukhrao I
2	TOTAL NO. OF TEACHERS*	35
	PGT*	0
	TGT*	

Website Policy
Directory 2

CBSE Directory 1

CBSE

	PRT*	20
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	Snehal Sunil Sonawane
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Madhuri Yogesh Shewale

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	7840
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	36 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3	65
4	INTERNET FACILITY*	☒ Yes ☐ No	
5	NO. OF GIRLS TOILETS*	19	
6	NO. OF BOYS TOILETS*	18	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		
8	Upload Teacher"s List (Download Sample Format)	Choose File	No f...sen

SAVE DATA